

## Monday – October 26

### **Reading 1 EPH 4:32–5:8**

Brothers and sisters:

Be kind to one another, compassionate,  
forgiving one another as God has forgiven  
you in Christ.

Be imitators of God, as beloved children,  
and live in love, as Christ loved us and  
handed himself over for us as a sacrificial  
offering to God for a fragrant aroma.  
Immorality or any impurity or greed must  
not even be mentioned among you,  
as is fitting among holy ones,  
no obscenity or silly or suggestive talk,  
which is out of place,  
but instead, thanksgiving.

Be sure of this, that no immoral or impure  
or greedy person,  
that is, an idolater,  
has any inheritance in the Kingdom of  
Christ and of God.

Let no one deceive you with empty  
arguments,  
for because of these things  
the wrath of God is coming upon the  
disobedient.

So do not be associated with them.  
For you were once darkness,  
but now you are light in the Lord.  
Live as children of light.

### **Responsorial Psalm**

#### **PS 1:1-2, 3, 4 AND 6**

**R. Behave like God as his very dear children.**

Blessed the man who follows not  
the counsel of the wicked  
Nor walks in the way of sinners,  
nor sits in the company of the insolent,  
But delights in the law of the LORD  
and meditates on his law day and night.

**R. Behave like God as his very dear children.**

He is like a tree planted near running water,  
That yields its fruit in due season,  
and whose leaves never fade.  
Whatever he does, prospers.

**R. Behave like God as his very dear children.**

Not so the wicked, not so; they are like  
chaff which the wind drives away.

For the LORD watches over the way of the  
just, but the way of the wicked vanishes.

**R. Behave like God as his very dear children.**

### **Alleluia JN 17:17B, 17A**

**R. Alleluia, alleluia.**

Your word, O Lord, is truth;  
consecrate us in the truth.

**R. Alleluia, alleluia.**

### **Gospel LK 13:10-17**

Jesus was teaching in a synagogue on the  
sabbath.

And a woman was there who for eighteen  
years had been crippled by a spirit;  
she was bent over, completely incapable of  
standing erect.

When Jesus saw her, he called to her and  
said, “Woman, you are set free of your  
infirmity.”

He laid his hands on her, and she at once  
stood up straight and glorified God.

But the leader of the synagogue,  
indignant that Jesus had cured on the  
sabbath, said to the crowd in reply,  
“There are six days when work should be  
done.

Come on those days to be cured, not on the  
sabbath day.”

The Lord said to him in reply, “Hypocrites!  
Does not each one of you on the sabbath  
untie his ox or his ass from the manger  
and lead it out for watering?

This daughter of Abraham,  
whom Satan has bound for eighteen years  
now, ought she not to have been set free on  
the sabbath day  
from this bondage?”

When he said this, all his adversaries were  
humiliated;  
and the whole crowd rejoiced at all the  
splendid deeds done by him.

## Tuesday – October 27

### **Reading 1 EPH 5:21-33**

Brothers and sisters:

Be subordinate to one another out of reverence for Christ.

Wives should be subordinate to their husbands as to the Lord.

For the husband is head of his wife just as Christ is head of the Church, he himself the savior of the Body.

As the Church is subordinate to Christ, so wives should be subordinate to their husbands in everything.

Husbands, love your wives, even as Christ loved the Church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the Church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.

So also husbands should love their wives as their own bodies.

He who loves his wife loves himself.

For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the Church, because we are members of his Body.

For this reason a man shall leave his father and his mother

and be joined to his wife, and the two shall become one flesh.

This is a great mystery, but I speak in reference to Christ and the Church.

In any case, each one of you should love his wife as himself, and the wife should respect her husband.

### **Responsorial Psalm PS 128:1-2, 3, 4-5**

**R. Blessed are those who fear the Lord.**

Blessed are you who fear the LORD, who walk in his ways!

For you shall eat the fruit of your

handiwork;

blessed shall you be, and favored.

**R. Blessed are those who fear the Lord.**

Your wife shall be like a fruitful vine in the recesses of your home;

Your children like olive plants around your table.

**R. Blessed are those who fear the Lord.**

Behold, thus is the man blessed who fears the LORD.

The LORD bless you from Zion:

may you see the prosperity of Jerusalem all the days of your life.

**R. Blessed are those who fear the Lord.**

### **Alleluia See MT 11:25**

**R. Alleluia, alleluia.**

Blessed are you, Father, Lord of heaven and earth; You have revealed to little ones the mysteries of the Kingdom.

**R. Alleluia, alleluia.**

### **Gospel LK 13:18-21**

Jesus said, "What is the Kingdom of God like?"

To what can I compare it?

It is like a mustard seed that a man took and planted in the garden.

When it was fully grown, it became a large bush and the birds of the sky dwelt in its branches."

Again he said, "To what shall I compare the Kingdom of God?"

It is like yeast that a woman took and mixed in with three measures of wheat flour

until the whole batch of dough was leavened."

**Wednesday – October 28**  
**Feast of Saints Simon and Jude,**  
**Apostles**

**Reading 1 EPH 2:19-22**

Brothers and sisters:

You are no longer strangers and sojourners,  
but you are fellow citizens with the holy  
ones  
and members of the household of God,  
built upon the foundation of the Apostles  
and prophets,  
with Christ Jesus himself as the capstone.  
Through him the whole structure is held  
together  
and grows into a temple sacred in the Lord;  
in him you also are being built together  
into a dwelling place of God in the Spirit.

**Responsorial Psalm PS 19:2-3, 4-5**

**R. Their message goes out through all  
the earth.**

The heavens declare the glory of God,  
and the firmament proclaims his  
handiwork.

Day pours out the word to day,  
and night to night imparts knowledge.

**R. Their message goes out through all  
the earth.**

Not a word nor a discourse  
whose voice is not heard;

Through all the earth their voice resounds,  
and to the ends of the world, their message.

**R. Their message goes out through all  
the earth.**

**Alleluia**

**R. Alleluia, alleluia.**

We praise you, O God, we acclaim you as  
Lord; the glorious company of Apostles  
praise you.

**R. Alleluia, alleluia.**

**Gospel LK 6:12-16**

Jesus went up to the mountain to pray,  
and he spent the night in prayer to God.  
When day came, he called his disciples to  
himself,  
and from them he chose Twelve, whom he  
also named Apostles:  
Simon, whom he named Peter, and his  
brother Andrew,  
James, John, Philip, Bartholomew,  
Matthew,  
Thomas, James the son of Alphaeus,  
Simon who was called a Zealot,  
and Judas the son of James,  
and Judas Iscariot, who became a traitor.

## Thursday – October 29

### **Reading 1 EPH 6:10-20**

Brothers and sisters:

Draw your strength from the Lord and from his mighty power.

Put on the armor of God so that you may be able to stand firm

against the tactics of the Devil.

For our struggle is not with flesh and blood but with the principalities, with the powers, with the world rulers of this present

darkness,

with the evil spirits in the heavens.

Therefore, put on the armor of God,

that you may be able to resist on the evil day

and, having done everything, to hold your ground.

So stand fast with your loins girded in truth,

clothed with righteousness as a breastplate, and your feet shod in readiness for the Gospel of peace.

In all circumstances, hold faith as a shield, to quench all the flaming arrows of the Evil One.

And take the helmet of salvation and the sword of the Spirit, which is the word of God.

With all prayer and supplication,

pray at every opportunity in the Spirit.

To that end, be watchful with all perseverance and supplication

for all the holy ones and also for me,

that speech may be given me to open my mouth,

to make known with boldness the mystery of the Gospel

for which I am an ambassador in chains,

so that I may have the courage to speak as I must.

### **Responsorial Psalm 144:1B, 2, 9-10**

**R. Blessed be the Lord, my Rock!**

Blessed be the LORD, my rock,

who trains my hands for battle, my fingers for war.

**R. Blessed be the Lord, my Rock!**

My mercy and my fortress,

my stronghold, my deliverer,

My shield, in whom I trust,

who subdues my people under me.

**R. Blessed be the Lord, my Rock!**

O God, I will sing a new song to you;

with a ten-stringed lyre I will chant your

praise, You who give victory to kings,

and deliver David, your servant from the evil sword.

**R. Blessed be the Lord, my Rock!**

### **Alleluia See LK 19:38; 2:14**

**R. Alleluia, alleluia.**

Blessed is the king who comes in the name of the Lord. Glory to God in the highest and on earth peace to those on whom his favor rests.

**R. Alleluia, alleluia.**

### **Gospel LK 13:31-35**

Some Pharisees came to Jesus and said, "Go away, leave this area because Herod wants to kill you."

He replied, "Go and tell that fox,

'Behold, I cast out demons and I perform healings today and tomorrow,

and on the third day I accomplish my purpose.

Yet I must continue on my way today, tomorrow, and the following day,

for it is impossible that a prophet should die outside of Jerusalem.'

"Jerusalem, Jerusalem,

you who kill the prophets and stone those sent to you,

how many times I yearned to gather your children together

as a hen gathers her brood under her wings, but you were unwilling!

Behold, your house will be abandoned.

But I tell you, you will not see me until the time comes when you say,

Blessed is he who comes in the name of the Lord."

## Friday – October 30

### **Reading 1 PHIL 1:1-11**

Paul and Timothy, slaves of Christ Jesus,  
to all the holy ones in Christ Jesus who are  
in Philippi,  
with the bishops and deacons:  
grace to you and peace from God our  
Father and the Lord Jesus Christ.  
I give thanks to my God at every  
remembrance of you,  
praying always with joy in my every prayer  
for all of you,  
because of your partnership for the Gospel  
from the first day until now.  
I am confident of this,  
that the one who began a good work in you  
will continue to complete it  
until the day of Christ Jesus.  
It is right that I should think this way about  
all of you, because I hold you in my heart,  
you who are all partners with me in grace,  
both in my imprisonment  
and in the defense and confirmation of the  
Gospel.  
For God is my witness,  
how I long for all of you with the affection  
of Christ Jesus.  
And this is my prayer:  
that your love may increase ever more and  
more in knowledge and every kind of  
perception, to discern what is of value,  
so that you may be pure and blameless for  
the day of Christ,  
filled with the fruit of righteousness  
that comes through Jesus Christ  
for the glory and praise of God.

### **Responsorial Psalm PS 111:1-2, 3-4, 5-6**

**R. How great are the works of the Lord!**

**or:**

**R. Alleluia.**

I will give thanks to the LORD with all my  
heart in the company and assembly of the  
just.

Great are the works of the LORD,  
exquisite in all their delights.

**R. How great are the works of the Lord!**

**or:**

**R. Alleluia.**

Majesty and glory are his work,  
and his justice endures forever.  
He has won renown for his wondrous  
deeds; gracious and merciful is the LORD.

**R. How great are the works of the Lord!**

**or:**

**R. Alleluia.**

He has given food to those who fear him;  
he will forever be mindful of his covenant.  
He has made known to his people the  
power of his works, giving them the  
inheritance of the nations.

**R. How great are the works of the Lord!**

**or:**

**R. Alleluia.**

### **Alleluia JN 10:27**

**R. Alleluia, alleluia.**

My sheep hear my voice, says the Lord;  
I know them, and they follow me.

**R. Alleluia, alleluia.**

### **Gospel LK 14:1-6**

On a sabbath Jesus went to dine  
at the home of one of the leading Pharisees,  
and the people there were observing him  
carefully.

In front of him there was a man suffering  
from dropsy.

Jesus spoke to the scholars of the law and  
Pharisees in reply, asking,

“Is it lawful to cure on the sabbath or not?”

But they kept silent; so he took the man  
and, after he had healed him, dismissed  
him.

Then he said to them, “Who among you, if  
your son or ox falls into a cistern,  
would not immediately pull him out on the  
sabbath day?”

But they were unable to answer his  
question.

## Saturday – October 31

### Reading 1 PHIL 1:18B-26

Brothers and sisters:

As long as in every way, whether in pretense or in truth, Christ is being proclaimed, and in that I rejoice.

Indeed I shall continue to rejoice, for I know that this will result in deliverance for me through your prayers and support from the Spirit of Jesus Christ.

My eager expectation and hope is that I shall not be put to shame in any way,

but that with all boldness, now as always, Christ will be magnified in my body, whether by life or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh, that means fruitful labor for me.

And I do not know which I shall choose.

I am caught between the two.

I long to depart this life and be with Christ, for that is far better.

Yet that I remain in the flesh is more necessary for your benefit.

And this I know with confidence, that I shall remain and continue in the service of all of you

for your progress and joy in the faith, so that your boasting in Christ Jesus may

abound on account of me when I come to you again.

### Responsorial Psalm PS 42:2, 3, 5CDEF

**R. My soul is thirsting for the living God.**

As the hind longs for the running waters, so my soul longs for you, O God.

**R. My soul is thirsting for the living God.**

Athirst is my soul for God, the living God.

When shall I go and behold the face of God?

**R. My soul is thirsting for the living God.**

I went with the throng and led them in procession to the house of God. Amid loud cries of joy and thanksgiving,

with the multitude keeping festival.

**R. My soul is thirsting for the living God.**

### Alleluia MT 11:29AB

**R. Alleluia, alleluia.**

Take my yoke upon you and learn from me, for I am meek and humble of heart.

**R. Alleluia, alleluia.**

### Gospel LK 14:1, 7-11

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited,

noticing how they were choosing the places of honor at the table.

“When you are invited by someone to a wedding banquet,

do not recline at table in the place of honor.

A more distinguished guest than you may have been invited by him,

and the host who invited both of you may approach you and say,

‘Give your place to this man,’

and then you would proceed with embarrassment

to take the lowest place.

Rather, when you are invited,

go and take the lowest place

so that when the host comes to you he may say,

‘My friend, move up to a higher position.’

Then you will enjoy the esteem of your companions at the table.

For everyone who exalts himself will be humbled,

but the one who humbles himself will be exalted.”

## **Sunday – November 1 Solemnity of All Saints**

### **Reading 1 RV 7:2-4, 9-14**

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea,

“Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God.”

I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue.

They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

They cried out in a loud voice:

“Salvation comes from our God, who is seated on the throne, and from the Lamb.”

All the angels stood around the throne and around the elders and the four living creatures.

They prostrated themselves before the throne,

worshiped God, and exclaimed:

“Amen. Blessing and glory, wisdom and thanksgiving,

honor, power, and might

be to our God forever and ever. Amen.”

Then one of the elders spoke up and said to me, “Who are these wearing white robes, and where did they come from?”

I said to him, “My lord, you are the one who knows.”

He said to me, “These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb.”

### **Responsorial Psalm**

#### **PS 24:1BC-2, 3-4AB, 5-6**

**R. Lord, this is the people that longs to see your face.**

The LORD's are the earth and its fullness; the world and those who dwell in it.

For he founded it upon the seas and established it upon the rivers.

**R. Lord, this is the people that longs to see your face.**

Who can ascend the mountain of the LORD?

or who may stand in his holy place?

One whose hands are sinless, whose heart is clean, who desires not what is vain.

**R. Lord, this is the people that longs to see your face.**

He shall receive a blessing from the LORD, a reward from God his savior.

Such is the race that seeks him, that seeks the face of the God of Jacob.

**R. Lord, this is the people that longs to see your face.**

### **Reading 2 1 JN 3:1-3**

Beloved:

See what love the Father has bestowed on us that we may be called the children of God.

Yet so we are.

The reason the world does not know us is that it did not know him.

Beloved, we are God's children now;

what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him,

for we shall see him as he is.

Everyone who has this hope based on him makes himself pure,

as he is pure.

### **Alleluia MT 11:28**

**R. Alleluia, alleluia.**

Come to me, all you who labor and are burdened, and I will give you rest, says the Lord.

**R. Alleluia, alleluia.**

**Gospel**     **MT 5:1-12A**

When Jesus saw the crowds, he went up the mountain,  
and after he had sat down, his disciples  
came to him.

He began to teach them, saying:

“Blessed are the poor in spirit,  
for theirs is the Kingdom of heaven.

Blessed are they who mourn,  
for they will be comforted.

Blessed are the meek,  
for they will inherit the land.

Blessed are they who hunger and thirst for  
righteousness,  
for they will be satisfied.

Blessed are the merciful,  
for they will be shown mercy.

Blessed are the clean of heart,  
for they will see God.

Blessed are the peacemakers,  
for they will be called children of God.

Blessed are they who are persecuted for the  
sake of righteousness,  
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and  
persecute you  
and utter every kind of evil against you  
falsely because of me.

Rejoice and be glad,  
for your reward will be great in heaven.”