

August 3 – Monday

Reading 1

[JER 28:1-17](#)

In the beginning of the reign of Zedekiah, king of Judah, in the fifth month of the fourth year, the prophet Hananiah, son of Azzur, from Gibeon, said to me in the house of the LORD in the presence of the priests and all the people: “Thus says the LORD of hosts, the God of Israel: ‘I will break the yoke of the king of Babylon. Within two years I will restore to this place all the vessels of the temple of the LORD which Nebuchadnezzar, king of Babylon, took away from this place to Babylon. And I will bring back to this place Jeconiah, son of Jehoiakim, king of Judah, and all the exiles of Judah who went to Babylon,’ says the LORD, ‘for I will break the yoke of the king of Babylon.’”

The prophet Jeremiah answered the prophet Hananiah in the presence of the priests and all the people assembled in the house of the LORD, and said: Amen! thus may the LORD do! May he fulfill the things you have prophesied by bringing the vessels of the house of the LORD and all the exiles back from Babylon to this place! But now, listen to what I am about to state in your hearing and the hearing of all the people. From of old, the prophets who were before you and me prophesied war, woe, and pestilence against many lands and mighty kingdoms. But the prophet who prophesies peace is recognized as truly sent by the LORD only when his prophetic prediction is fulfilled.

Thereupon the prophet Hananiah took the yoke from the neck of the prophet Jeremiah and broke it, and said in the presence of all the people: “Thus says the LORD: ‘Even so, within two years I will break the yoke of Nebuchadnezzar, king of Babylon, from off the neck of all the nations.’” At that, the prophet Jeremiah went away.

Sometime after the prophet Hananiah had broken the yoke from off the neck of the prophet Jeremiah, The word of the Lord came to Jeremiah: Go tell Hananiah this: Thus says the LORD: By breaking a wooden yoke, you forge an iron yoke! For thus says the LORD of hosts, the God of Israel: A yoke of iron I will place on the necks of all these nations serving Nebuchadnezzar, king of Babylon, and they shall serve him; even the beasts of the field I give him.

To the prophet Hananiah the prophet Jeremiah said: Hear this, Hananiah! The LORD has not sent you, and you have raised false confidence in this people. For this, says the LORD, I will dispatch you from the face of the earth; this very year you shall die, because you have preached rebellion against the LORD. That same year, in the seventh month, Hananiah the prophet died.

Responsorial Psalm` [119:29, 43, 79, 80, 95, 102](#)

R. (68b) **Lord, teach me your statutes.**

Remove from me the way of falsehood,
and favor me with your law.

R. **Lord, teach me your statutes.**

Take not the word of truth from my mouth,
for in your ordinances is my hope.

R. **Lord, teach me your statutes.**

Let those turn to me who fear you
and acknowledge your decrees.

R. **Lord, teach me your statutes.**

Let my heart be perfect in your statutes,
that I be not put to shame.

R. **Lord, teach me your statutes.**

Sinners wait to destroy me,
but I pay heed to your decrees.

R. **Lord, teach me your statutes.**

From your ordinances I turn not away,
for you have instructed me.

R. **Lord, teach me your statutes.**

Alleluia[JN 1:49B](#)

R. **Alleluia, alleluia.**

Rabbi, you are the Son of God; you are the King of Israel.

R. **Alleluia, alleluia.**

Gospel[MT 14:22-36](#)

Jesus made the disciples get into a boat and precede him to the other side of the sea, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them, walking on the sea. When the disciples saw him walking on the sea they were terrified. “It is a ghost,” they said, and they cried out in fear. At once Jesus spoke to them, “Take courage, it is I; do not be afraid.” Peter said to him in reply, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!” Immediately Jesus stretched out his hand and caught him, and said to him, “O you of little faith, why did you doubt?” After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, “Truly, you are the Son of God.”

After making the crossing, they came to land at Gennesaret. When the men of that place recognized him, they sent word to all the surrounding country. People brought to him all those who were sick and begged him that they might touch only the tassel on his cloak, and as many as touched it were healed.

August 4 – Tuesday

Reading 1

[JER 30:1-2, 12-15, 18-22](#)

The following message came to Jeremiah from the LORD:
For thus says the LORD, the God of Israel:
Write all the words I have spoken to you in a book.

For thus says the LORD:
Incurable is your wound,
grievous your bruise;
There is none to plead your cause,
no remedy for your running sore,
no healing for you.
All your lovers have forgotten you,
they do not seek you.
I struck you as an enemy would strike,
punished you cruelly;
Why cry out over your wound?
your pain is without relief.
Because of your great guilt,
your numerous sins,
I have done this to you.

Thus says the LORD:
See! I will restore the tents of Jacob,
his dwellings I will pity;
City shall be rebuilt upon hill,
and palace restored as it was.
From them will resound songs of praise,
the laughter of happy men.
I will make them not few, but many;
they will not be tiny, for I will glorify them.
His sons shall be as of old,
his assembly before me shall stand firm;
I will punish all his oppressors.
His leader shall be one of his own,
and his rulers shall come from his kin.
When I summon him, he shall approach me;
how else should one take the deadly risk
of approaching me? says the LORD.
You shall be my people,
and I will be your God.

Responsorial Psalm [102:16-18, 19-21, 29 AND 22-23](#)

R. The Lord will build up Zion again, and appear in all his glory.

The nations shall revere your name, O LORD,
and all the kings of the earth your glory,
When the LORD has rebuilt Zion and appeared in his glory;
When he has regarded the prayer of the destitute,
and not despised their prayer.

R The Lord will build up Zion again, and appear in all his glory.

Let this be written for the generation to come,
and let his future creatures praise the LORD:

“The LORD looked down from his holy height,
from heaven he beheld the earth,
To hear the groaning of the prisoners,
to release those doomed to die.”

R. The Lord will build up Zion again, and appear in all his glory.

The children of your servants shall abide,
and their posterity shall continue in your presence,
That the name of the LORD may be declared on Zion;
and his praise, in Jerusalem,
When the peoples gather together
and the kingdoms, to serve the LORD.

R. The Lord will build up Zion again, and appear in all his glory.

Alleluia [JN 1:49B](#)

R. Alleluia, alleluia.

Rabbi, you are the Son of God;
you are the King of Israel.

R. Alleluia, alleluia.

Gospel [MT 14:22-36](#)

Jesus made the disciples get into a boat
and precede him to the other side of the sea,
while he dismissed the crowds.
After doing so, he went up on the mountain by himself to
pray.
When it was evening he was there alone.
Meanwhile the boat, already a few miles offshore,
was being tossed about by the waves, for the wind was against
it.
During the fourth watch of the night,
he came toward them, walking on the sea.
When the disciples saw him walking on the sea they were
terrified.
“It is a ghost,” they said, and they cried out in fear.
At once Jesus spoke to them, “Take courage, it is I; do not be
afraid.”
Peter said to him in reply,
“Lord, if it is you, command me to come to you on the water.”
He said, “Come.”
Peter got out of the boat and began to walk on the water
toward Jesus.

But when he saw how strong the wind was he became
frightened; and, beginning to sink, he cried out, “Lord, save
me!” Immediately Jesus stretched out his hand and caught
him, and said to him, “O you of little faith, why did you
doubt?” After they got into the boat, the wind died down.
Those who were in the boat did him homage, saying,
“Truly, you are the Son of God.”

After making the crossing, they came to land at Gennesaret.
When the men of that place recognized him, they sent word to
all the surrounding country. People brought to him all those
who were sick and begged him that they might touch only the
tassel on his cloak, and as many as touched it were healed.

August 5 – Wednesday

Reading 1

[JER 31:1-7](#)

At that time, says the LORD,
I will be the God of all the tribes of Israel,
and they shall be my people.
Thus says the LORD:
The people that escaped the sword
have found favor in the desert.
As Israel comes forward to be given his rest,
the LORD appears to him from afar:
With age-old love I have loved you;
so I have kept my mercy toward you.
Again I will restore you, and you shall be rebuilt,
O virgin Israel;
Carrying your festive tambourines,
you shall go forth dancing with the merrymakers.
Again you shall plant vineyards
on the mountains of Samaria;
those who plant them shall enjoy the fruits.
Yes, a day will come when the watchmen
will call out on Mount Ephraim:
“Rise up, let us go to Zion,
to the LORD, our God.”

For thus says the LORD:
Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:
The LORD has delivered his people,
the remnant of Israel.

Responsorial Psalm

[JER 31:10, 11-12AB, 13](#)

R. The Lord will guard us as a shepherd guards his flock.

Hear the word of the LORD, O nations,
proclaim it on distant isles, and say:
He who scattered Israel, now gathers them together,
he guards them as a shepherd his flock.

R. The Lord will guard us as a shepherd guards his flock.

The LORD shall ransom Jacob,
he shall redeem him from the hand of his conqueror.
Shouting, they shall mount the heights of Zion,
they shall come streaming to the LORD's blessings.

R. The Lord will guard us as a shepherd guards his flock.

Then the virgins shall make merry and dance,
and young men and old as well.
I will turn their mourning into joy.

I will console and gladden them after their sorrows.

R. The Lord will guard us as a shepherd guards his flock.

R. Alleluia, alleluia.

A great prophet has arisen in our midst
and God has visited his people.

R. Alleluia, alleluia.

Gospel

[MT 15: 21-28](#)

At that time Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and
called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But he did not say a word in answer to her.
His disciples came and asked him,
“Send her away, for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”
But the woman came and did him homage, saying, “Lord, help
me.”
He said in reply,
“It is not right to take the food of the children
and throw it to the dogs.”
She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”
Then Jesus said to her in reply,
“O woman, great is your faith!
Let it be done for you as you wish.”
And her daughter was healed from that hour.

Alleluia

[LK 7:16](#)

August 6, 2020 – Thursday

Reading [1DN 7:9-10, 13-14](#)

As I watched:

Thrones were set up
and the Ancient One took his throne.
His clothing was bright as snow,
and the hair on his head as white as wool;
his throne was flames of fire,
with wheels of burning fire.
A surging stream of fire
flowed out from where he sat;
Thousands upon thousands were ministering to him,
and myriads upon myriads attended him.
The court was convened and the books were opened.

As the visions during the night continued, I saw:

One like a Son of man coming,
on the clouds of heaven;
When he reached the Ancient One
and was presented before him,
The one like a Son of man received dominion, glory, and
kingship;
all peoples, nations, and languages serve him.
His dominion is an everlasting dominion
that shall not be taken away,
his kingship shall not be destroyed.

Responsorial Psalm [97:1-2, 5-6, 9](#)

R. (1a and 9a) **The Lord is king, the Most High over all the earth.**

The LORD is king; let the earth rejoice;
let the many islands be glad.
Clouds and darkness are round about him,
justice and judgment are the foundation of his throne.
R. **The Lord is king, the Most High over all the earth.**
The mountains melt like wax before the LORD,
before the LORD of all the earth.
The heavens proclaim his justice,
and all peoples see his glory.

R. **The Lord is king, the Most High over all the earth.**
Because you, O LORD, are the Most High over all the earth,
exalted far above all gods.

R. **The Lord is king, the Most High over all the earth.**

Reading [22 PT 1:16-19](#)

Beloved:

We did not follow cleverly devised myths
when we made known to you
the power and coming of our Lord Jesus Christ,
but we had been eyewitnesses of his majesty.

For he received honor and glory from God the Father
when that unique declaration came to him from the majestic
glory,

“This is my Son, my beloved, with whom I am well pleased.”

We ourselves heard this voice come from heaven
while we were with him on the holy mountain.

Moreover, we possess the prophetic message that is altogether
reliable.

You will do well to be attentive to it,
as to a lamp shining in a dark place,
until day dawns and the morning star rises in your hearts.

Alleluia [MT 17:5C](#)

R. **Alleluia, alleluia.**

This is my beloved Son, with whom I am well pleased;
listen to him.

R. **Alleluia, alleluia.**

Gospel [MT 17:1-9](#)

Jesus took Peter, James, and his brother, John,
and led them up a high mountain by themselves.

And he was transfigured before them;

his face shone like the sun

and his clothes became white as light.

And behold, Moses and Elijah appeared to them,
conversing with him.

Then Peter said to Jesus in reply,

“Lord, it is good that we are here.

If you wish, I will make three tents here,
one for you, one for Moses, and one for Elijah.”

While he was still speaking, behold,

a bright cloud cast a shadow over them,

then from the cloud came a voice that said,

“This is my beloved Son, with whom I am well pleased;
listen to him.”

When the disciples heard this, they fell prostrate
and were very much afraid.

But Jesus came and touched them, saying,

“Rise, and do not be afraid.”

And when the disciples raised their eyes,
they saw no one else but Jesus alone.

As they were coming down from the mountain,

Jesus charged them,

“Do not tell the vision to anyone

until the Son of Man has been raised from the dead.”

August 7, 2020 – Friday

Reading [1NA 2:1, 3; 3:1-3, 6-7](#)

See, upon the mountains there advances
the bearer of good news,
announcing peace!
Celebrate your feasts, O Judah,
fulfill your vows!
For nevermore shall you be invaded
by the scoundrel; he is completely destroyed.
The LORD will restore the vine of Jacob,
the pride of Israel,
Though ravagers have ravaged them
and ruined the tendrils.

Woe to the bloody city, all lies,
full of plunder, whose looting never stops!
The crack of the whip, the rumbling sounds of wheels;
horses a-gallop, chariots bounding,
Cavalry charging, the flame of the sword, the flash of the
spear,
the many slain, the heaping corpses,
the endless bodies to stumble upon!
I will cast filth upon you,
disgrace you and put you to shame;
Till everyone who sees you runs from you, saying,
“Nineveh is destroyed; who can pity her?
Where can one find any to console her?”

Responsorial Psalm

[DEUTERONOMY 32:35CD-36AB, 39ABCD, 41](#)

R. (39c) **It is I who deal death and give life.**
Close at hand is the day of their disaster,
and their doom is rushing upon them!
Surely, the LORD shall do justice for his people;
on his servants he shall have pity.
R. **It is I who deal death and give life.**
“Learn then that I, I alone, am God,
and there is no god besides me.
It is I who bring both death and life,
I who inflict wounds and heal them.”
R. **It is I who deal death and give life.**
I will sharpen my flashing sword,
and my hand shall lay hold of my quiver,
“With vengeance I will repay my foes
and requite those who hate me.”
R. **It is I who deal death and give life.**

[AlleluiaMT 5:10](#)

R. **Alleluia, alleluia.**
Blessed are they who are persecuted for the sake of

righteousness;
for theirs is the Kingdom of heaven.

R. **Alleluia, alleluia.**

[GospelMT 16:24-28](#)

Jesus said to his disciples,
“Whoever wishes to come after me must deny himself,
take up his cross, and follow me.
For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it.
What profit would there be for one to gain the whole world
and forfeit his life?
Or what can one give in exchange for his life?
For the Son of Man will come with his angels in his Father’s
glory,
and then he will repay each according to his conduct.
Amen, I say to you, there are some standing here
who will not taste death
until they see the Son of Man coming in his Kingdom.”

August 8, 2020 – Saturday

Reading 1

[HAB 1:12–2:4](#)

Are you not from eternity, O LORD,
my holy God, immortal?
O LORD, you have marked him for judgment,
O Rock, you have readied him punishment!
Too pure are your eyes to look upon evil,
and the sight of misery you cannot endure.
Why, then, do you gaze on the faithless in silence
while the wicked man devours
one more just than himself?
You have made man like the fish of the sea,
like creeping things without a ruler.
He brings them all up with his hook,
he hauls them away with his net,
He gathers them in his seine;
and so he rejoices and exults.
Therefore he sacrifices to his net,
and burns incense to his seine;
for thanks to them his portion is generous,
and his repast sumptuous.
Shall he, then, keep on brandishing his sword
to slay peoples without mercy?

I will stand at my guard post,
and station myself upon the rampart,
And keep watch to see what he will say to me,
and what answer he will give to my complaint.

Then the LORD answered me and said:
Write down the vision
Clearly upon the tablets,
so that one can read it readily.
For the vision still has its time,
presses on to fulfillment, and will not disappoint;
If it delays, wait for it,
it will surely come, it will not be late.
The rash man has no integrity;
but the just man, because of his faith, shall live.

Responsorial Psalm

[9:8-9, 10-11, 12-13](#)

R. (11b) You forsake not those who seek you, O Lord.

The LORD sits enthroned forever;
he has set up his throne for judgment.
He judges the world with justice;
he governs the peoples with equity.

R. You forsake not those who seek you, O Lord.

The LORD is a stronghold for the oppressed,
a stronghold in times of distress.

They trust in you who cherish your name,
for you forsake not those who seek you, O LORD.

R. You forsake not those who seek you, O Lord.

Sing praise to the LORD enthroned in Zion;

proclaim among the nations his deeds;
For the avenger of blood has remembered;
he has not forgotten the cry of the poor.

R. You forsake not those who seek you, O Lord.

Alleluia

[SEE 2 TM 1:10](#)

R. Alleluia, alleluia.

Our Savior Jesus Christ has destroyed death
and brought life to light through the Gospel.

R. Alleluia, alleluia.

Gospel

[MT 17:14-20](#)

A man came up to Jesus, knelt down before him, and said,
“Lord, have pity on my son, who is a lunatic and suffers
severely;
often he falls into fire, and often into water.
I brought him to your disciples, but they could not cure him.”
Jesus said in reply,
“O faithless and perverse generation, how long will I be with
you?
How long will I endure you?
Bring the boy here to me.”
Jesus rebuked him and the demon came out of him,
and from that hour the boy was cured.
Then the disciples approached Jesus in private and said,
“Why could we not drive it out?”
He said to them, “Because of your little faith.
Amen, I say to you, if you have faith the size of a mustard
seed,
you will say to this mountain,
‘Move from here to there,’ and it will move.
Nothing will be impossible for you.”

Sunday, August 9, 2020

Reading 1

[1 KGS 19:9A, 11-13A](#)

At the mountain of God, Horeb,
Elijah came to a cave where he took shelter.
Then the LORD said to him,
“Go outside and stand on the mountain before the LORD;
the LORD will be passing by.”
A strong and heavy wind was rending the mountains
and crushing rocks before the LORD—
but the LORD was not in the wind.
After the wind there was an earthquake—
but the LORD was not in the earthquake.
After the earthquake there was fire—
but the LORD was not in the fire.
After the fire there was a tiny whispering sound.
When he heard this,
Elijah hid his face in his cloak
and went and stood at the entrance of the cave.

Responsorial Psalm [PS 85:9, 10, 11-12, 13-14](#)

R. (8) Lord, let us see your kindness, and grant us your salvation.

I will hear what God proclaims;
the LORD — for he proclaims peace.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.

R. Lord, let us see your kindness, and grant us your salvation.

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven.

R. Lord, let us see your kindness, and grant us your salvation.

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps.

R. Lord, let us see your kindness, and grant us your salvation.

Reading 2

[ROM 9:1-5](#)

Brothers and sisters:
I speak the truth in Christ, I do not lie;
my conscience joins with the Holy Spirit in bearing me
witness
that I have great sorrow and constant anguish in my heart.
For I could wish that I myself were accursed and cut off from
Christ
for the sake of my own people,
my kindred according to the flesh.

They are Israelites;
theirs the adoption, the glory, the covenants,
the giving of the law, the worship, and the promises;
theirs the patriarchs, and from them,
according to the flesh, is the Christ,
who is over all, God blessed forever. Amen.

Alleluia

[CF. PS 130:5](#)

R. Alleluia, alleluia.

I wait for the Lord;
my soul waits for his word.

R. Alleluia, alleluia.

Gospel

[MT 14:22-33](#)

After he had fed the people, Jesus made the disciples get into
a boat
and precede him to the other side,
while he dismissed the crowds.
After doing so, he went up on the mountain by himself to
pray.
When it was evening he was there alone.
Meanwhile the boat, already a few miles offshore,
was being tossed about by the waves, for the wind was against
it.
During the fourth watch of the night,
he came toward them walking on the sea.
When the disciples saw him walking on the sea they were
terrified.
“It is a ghost,” they said, and they cried out in fear.
At once Jesus spoke to them, “Take courage, it is I; do not be
afraid.”
Peter said to him in reply,
“Lord, if it is you, command me to come to you on the water.”
He said, “Come.”
Peter got out of the boat and began to walk on the water
toward Jesus.
But when he saw how strong the wind was he became
frightened;
and, beginning to sink, he cried out, “Lord, save me!”
Immediately Jesus stretched out his hand and caught Peter,
and said to him, “O you of little faith, why did you doubt?”
After they got into the boat, the wind died down.
Those who were in the boat did him homage, saying,
“Truly, you are the Son of God.”